

# TIA BOARD OF DIRECTORS 2025 NOMINATION FORM



The Tire Industry Association (TIA) is now accepting nominations for Board service. Any member of TIA or official representative of an industry association may recommend candidates to the Nominating Committee. **Nominations must be received at the TIA office no later than 5:00 p.m. EDT on May 14, 2025, for consideration.** Please complete this application and e-mail to [mblevins@tireindustry.org](mailto:mblevins@tireindustry.org) (preferred) or mail or fax it to the following:

**Mail:** Board of Directors Nominating Committee  
Tire Industry Association  
1532 Pointer Ridge Place, Suite G  
Bowie, MD 20716-1874 USA

**Fax:** 301.430.7283  
**Email:** [mblevins@tireindustry.org](mailto:mblevins@tireindustry.org)

**Additionally, please send a head shot photograph (high-resolution, .jpg format, 300 dpi preferred) along with nomination form that can be used for the Board Ballot to [mblevins@tireindustry.org](mailto:mblevins@tireindustry.org).**

The TIA Nominating Committee will meet after May 14, 2025, and select the names to be listed on the official ballot. The new Board will be inducted in November at the Global Tire Expo – Powered by TIA at the SEMA Show in Las Vegas, Nev.

Positions on the TIA Board are open to all individuals who 1) are employed by a TIA member company and 2) the member company has been a member in good standing for two consecutive years prior to the election. This includes manufacturers, tire dealers, wholesale distributors, suppliers, recyclers and retreaders. Self-nominations are welcome. Please include the nominee's accomplishments in the tire industry, as well as any record of service in state or national associations.

## Please provide the following information regarding the nominee (please print legibly):

Name of Nominee \_\_\_\_\_ Nominee's Title \_\_\_\_\_  
Company \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Country \_\_\_\_\_ E-mail \_\_\_\_\_  
Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**PLEASE NOTE: If these next two sections are not filled out, the nominee's name will appear on the ballot WITHOUT any biography/ description of accomplishments. Use additional pages if necessary.**

**Brief description of nominee's achievements** (business accomplishments, association work, etc.):

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**Why does the nominee want to serve on the Board? What experience, expertise, passion and commitment to service do you feel the nominee would bring to the Board to address various challenges facing the industry and TIA?**

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**What is the nominee's primary business?**

- |  |                                    |   |                                   |                                   |
|--|------------------------------------|---|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> Tire Dealer                       | <input type="checkbox"/> Retreader | <input type="checkbox"/> Fleet/Municipality           | <input type="checkbox"/> Supplier | <input type="checkbox"/> Recycler |
| <input type="checkbox"/> Non-Dealer Wholesaler/Distributor |                                    | <input type="checkbox"/> Manufacturer – Tire or Other |                                   |                                   |

**Select all the market categories that apply to the nominee's business:**

- |                                 |   |   |                                    |   |
|---------------------------------|---|---|------------------------------------|---|
| <input type="checkbox"/> Retail | <input type="checkbox"/> Commercial/Truck | <input type="checkbox"/> Industrial       | <input type="checkbox"/> Wholesale | <input type="checkbox"/> Retread/Repair |
| <input type="checkbox"/> OTR    | <input type="checkbox"/> Recycling        | <input type="checkbox"/> Farm/Agriculture |                                    |   |

**Submitted by** \_\_\_\_\_ **Date Submitted** \_\_\_\_\_

**Company** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Work Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_